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A quiet revolution has been taking place during the past three decades. The way that children enter families has changed radically among upper middle class families. In the 1980s infertility increasing became defined as a medical problem that

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could be solved with assisted reproductive technologies (ART) rather than through adoption. Asexual or "assisted conception" involving medical technologies such as in vitro fertilization and embryo transfers began to replace sexual reproduction for infertile couples. Third parties, referred to as surrogates are hired to assist individuals and/or couples who wish to conceive and child with whom they share a genetic tie. This has resulted in a "surrogate baby boom." Outsourcing the Womb provides a critical introduction to the global surrogacy market. A comparative analysis of the assisted reproductive technology and surrogacy industry in Egypt, Israel, India and the United States disentangles the intersecting roles of race, religion, class inequality, religious law, and global capitalism. Gestational surrogacy challenges the idea of "natural" reproduction and of the meaning of

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parenthood. What role should the state play in providing individuals and families with access to reproductive technologies? This book concludes with a discussion of [reproductive justice]. The goal of this new, unique series is to offer readable, teachable "thinking frames" on today's social problems and social issues by leading scholars, all in short 60 page or shorter formats, and available for view on <http://routledge.customgateway.com/routledge-social-issues.html> For instructors teaching a wide range of courses in the social sciences, the Routledge Social Issues Collection now offers the best of both worlds: originally written short texts that provide "overviews" to important social issues as well as teachable excerpts from larger works previously published by Routledge and other presses.

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A nuanced understanding of state violence and gender (in)equalities must consider the varied and contradictory experiences of armed civilian women, female soldiers, and opponents of gun possession. How is 'feminism' and 'femininity' negotiated in the early 21st century by civilian and military women in a nation that fetishizes guns? This book addresses this social problem by offering a comparative analysis of the particular dilemmas that gender inequality, class inequality, race/racism and U.S. nationalism generate for women of diverse backgrounds who are struggling to balance conventional gender roles, femininity and gendered violence in the United States.

A white woman studies upper-class eighth grade girls at her alma mater on Long Island and finds a culture founded on

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misinformation about its own racial and class identity. A black American researcher is repeatedly assumed by many Brazilian subjects to be a domestic servant or sex worker. *Racing Race, Researching Race* is the first volume of its kind to explore how ideologies of race and racism intersect with nationality and gender to shape the research experience. Critical work in race studies has not adequately addressed how racial positions in the field--as inflected by nationality, gender, and age--generate numerous methodological dilemmas. *Racing Research, Researching Race* begins to fill this gap by infusing critical race studies with more empirical work and suggesting how a critical race perspective might improve research methodologies and outcomes. The contributors to the volume encompass a wide range of disciplinary backgrounds including anthropology,

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sociology, ethnic studies, women's studies, political science, and Asian American studies.

How are social inequalities experienced, reproduced and challenged in local, global and transnational spaces? What role does the control of space play in distribution of crucial resources and forms of capital (housing, education, pleasure, leisure, social relationships)? The case studies in *Geographies of Privilege* demonstrate how power operates and is activated within local, national, and global networks.

Twine and Gardener have put together a collection that analyzes how the centrality of spaces (domestic, institutional, leisure, educational) are central to the production, maintenance and transformation of inequalities. The collected readings show how power--in the form of economic, social, symbolic, and cultural capital--is



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employed and experienced. The volume's contributors take the reader to diverse sites, including brothels, blues clubs, dance clubs, elite schools, detention centers, advocacy organizations, and public sidewalks in Canada, Italy, Spain, United Arab Emirates, Mozambique, South Africa, and the United States. *Geographies of Privilege* is the perfect teaching tool for courses on social problems, race, class and gender in Geography, Sociology and Anthropology.

In *Racism in a Racial Democracy*, France Winddance Twine asks why Brazilians, particularly Afro-Brazilians, continue to have faith in Brazil's "racial democracy" in the face of pervasive racism in all spheres of Brazilian life. Through a detailed ethnography, Twine provides a cultural analysis of the everyday discursive and material practices that sustain and

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naturalize white supremacy. This is the first ethnographic study of racism in southeastern Brazil to place the practices of upwardly mobile Afro-Brazilians at the center of analysis. Based on extensive field research and more than fifty life histories with Afro- and Euro-Brazilians, this book analyzes how Brazilians conceptualize and respond to racial disparities. Twine illuminates the obstacles Brazilian activists face when attempting to generate grassroots support for an antiracist movement among the majority of working class Brazilians. Anyone interested in racism and antiracism in Latin America will find this book compelling.

Surrogacy is India's new form of outsourcing, as couples from all over the world hire Indian women to bear their children for a fraction of the cost of

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surrogacy elsewhere with little to no government oversight or regulation. In the first detailed ethnography of India's surrogacy industry, Amrita Pande visits clinics and hostels and speaks with surrogates and their families, clients, doctors, brokers, and hostel matrons in order to shed light on this burgeoning business and the experiences of the laborers within it. From recruitment to training to delivery, Pande's research focuses on how reproduction meets production in surrogacy and how this reflects characteristics of India's larger labor system. Pande's interviews prove surrogates are more than victims of disciplinary power, and she examines the strategies they deploy to retain control over their bodies and reproductive futures. While some women are coerced into the business by their families, others negotiate with clients and their clinics to gain access

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to technologies and networks otherwise closed to them. As surrogates, the women Pande meets get to know and make the most of advanced medical discoveries.

They traverse borders and straddle relationships that test the boundaries of race, class, religion, and nationality. Those who focus on the inherent inequalities of India's surrogacy industry believe the practice should be either banned or strictly regulated. Pande instead advocates for a better understanding of this complex labor market, envisioning an international model of fair-trade surrogacy founded on openness and transparency in all business, medical, and emotional exchanges.

A White Side of Black Britain explores the racial consciousness of white women in the United Kingdom who have had children with black men, primarily British-born men of Caribbean heritage.

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Contending that social scientists do not adequately understand how white members of black families negotiate race, France Winddance Twine describes the everyday lives of white women raising children of African Caribbean descent in a racially diverse mid-size British city. Varying in age, income, and education, the women at the centre of Twine's ethnography share moving stories about how they met the fathers of their children, how they incorporate ideas about race and racism into their parenting, and how their thinking about race and social relations changed over time. Interviewing and observing more than forty multiracial families over the span of a decade, Twine discovered that the white women's sense of belonging and racial consciousness was derived as much from their interactions with their partner's family and friends as it was from their romantic relations with

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black men. In addition to the white birth mothers, Twine interviewed their children, partners, and extended families, and her book can be read in part as a dialogue about race among black and white members of the same families. It includes intimate photographs of the women and their children, partners, extended families, and community.

This interdisciplinary anthology bridges gaps between feminist and antiracist theories and practices by providing original empirical studies of feminist antiracist organizing in Australia, Canada, India, Italy, France, Japan, South Africa, the United States, Yemen, and Zimbabwe. International scholars and activists examine how the local and national context shapes the ways that feminists engage in antiracist practices, how women in various regions counter the perception

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that feminism is a "Western" ideology, and how globalization creates new opportunities for organizing.

Topically organized and drawing on the most up-to-date theories and perspectives in the field, *The Matrix of Race, Second Edition* examines the intersecting, multilayered identities of contemporary society, and the powerful social institutions that shape our understanding of race. Leading scholars Rodney D. Coates, Abby L. Ferber, and David L. Brunσμα use a storytelling approach to illustrate how racial inequality has produced drastically different opportunities, experiences, and outcomes within all aspects of life, from schools, housing, medicine, and workplaces to our criminal justice and political systems. Readers are equipped with a historical perspective, theoretical framework, and

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diverse view of race and racial ideologies so that they can confidently participate and contribute to dialogues and practices that will ultimately dismantle race and racial structures. This title is accompanied by a complete teaching and learning package. Contact your SAGE representative to request a demo. Digital Option / Courseware SAGE Vantage is an intuitive digital platform that delivers this text's content and course materials in a learning experience that offers auto-graded assignments and interactive multimedia tools, all carefully designed to ignite student engagement and drive critical thinking. Built with you and your students in mind, it offers simple course set-up and enables students to better prepare for class. Assignable Video with Assessment Assignable video (available with SAGE Vantage) is tied to learning objectives and curated exclusively for this text to bring



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